

# Immanuel Lutheran Church of Plainview, MN

February 20, 2022

Seventh Sunday after Epiphany

## 697 Awake, O Sleeper, Rise from Death

- |  |   |
|--|---|
| 1 Awake, O sleeper, rise from death,<br>And Christ shall give you light;<br>So learn His love, its length and breadth,<br>Its fullness, depth, and height. | 2 To us on earth He came to bring<br>From sin and fear release,<br>To give the Spirit's unity,<br>The very bond of peace.                     |
| 3 Then walk in love as Christ has loved,<br>Who died that He might save;<br>With kind and gentle hearts forgive<br>As God in Christ forgave.               | 4 For us Christ lived, for us He died,<br>And conquered in the strife;<br>Awake, arise, go forth in faith,<br>And Christ shall give you life. |

Text: F. Bland Tucker, 1895-1984  
© 1980 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003085

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Introit

*Psalm 37:1-5; antiphon: vv. 7a, b*

Be still before the LORD and wait patiently | for him;\*  
fret not yourself over the one who prospers | in his way.  
Fret not yourself because of evil- | doers;\*

be not envious of wrong- | doers!  
 For they will soon fade | like the grass\*  
 and wither like the | green herb.  
 Trust in the LORD, | and do good; \*  
 dwell in the land and befriend | faithfulness.  
 Delight yourself | in the LORD, \*  
 and he will give you the desires | of your heart.  
 Commit your way | to the LORD; \*  
 trust in him, and | he will act.  
**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning, \*  
 is now, and will be forever. | Amen.**  
 Be still before the LORD and wait patiently | for him; \*  
 fret not yourself over the one who prospers | in his way.

### Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

### Gloria in Excelsis

LSB 154

- A** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:  
 We worship You, we give You thanks, we praise You for Your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
 You take away the sin of the world; have mercy on us.  
 You are seated at the right hand of the Father; receive our prayer.  
 For You alone are the Holy One, You alone are the Lord,  
 You alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.**

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.  
 O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Old Testament Reading

Genesis 45:3–15

<sup>3</sup> Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup> So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup> There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup> And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup> You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” <sup>14</sup> Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

1 Corinthians 15:21–26, 30–42

<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. . . .

<sup>30</sup> Why am I in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup> Do not be deceived: “Bad company ruins good morals.” <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup> But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup> You foolish person! What you sow does not come to life unless it dies. <sup>37</sup> And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup> For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup> There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup> So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 156

**C** Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

## Holy Gospel

Luke 6:27–38

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>27</sup>[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

### 851 Lord of Glory, You Have Bought Us

1 Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice;  
And with that have freely given  
Blessings countless as the sand  
To the\_unthankful and the evil  
With Your own unsparing hand.

3 Wondrous honor You have given  
To our humblest charity  
In Your own mysterious sentence,  
“You have done it all to Me.”  
Can it be, O gracious Master,  
That You deign for alms to sue,  
Saying by Your poor and needy,  
“Give as I have giv’n to you”?

2 Grant us hearts, dear Lord, to give You  
Gladly, freely of Your own.  
With the sunshine of Your goodness  
Melt our thankless hearts of stone  
Till our cold and selfish natures,  
Warmed by You, at length believe  
That more happy and more blessed  
'Tis to give than to receive.

4 Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice.  
Give us faith to trust You boldly,  
Hope, to stay our souls on You;  
But, oh, best of all Your graces,  
With Your love our love renew.

Text: Eliza S. Alderson, 1818–89, alt.  
Text: Public domain

## Sermon

*Stand*

### Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✠}$  of the world to come. Amen.**

## Prayer of the Church

# Service of the Sacrament

## Preface

*LSB 160*

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Proper Preface (Abbreviated)

*LSB 161*

- P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

*LSB 161*

- C** Holy, holy, holy Lord God of pow'r and might:  
 Heaven and earth are full of Your glory.  
 Hosanna. Hosanna.  
 Hosanna in the highest.  
 Blessed is He who comes in the name of the Lord.  
 Hosanna in the highest.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G** Amen.

## Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

**G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**G** Amen.

## Agnus Dei

LSB 163

- G** **Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

## 820 My Soul, Now Praise Your Maker

1 My soul, now praise your Maker!  
Let all within me bless His name  
Who makes you full partaker  
Of mercies more than you dare claim.  
Forget Him not whose meekness  
Still bears with all your sin,  
Who heals your ev'ry weakness,  
Renews your life within;  
Whose grace and care are endless  
And saved you through the past;  
Who leaves no suff'rer friendless  
But rights the wronged at last.

3 For as a tender father  
Has pity on his children here,  
God in His arms will gather  
All who are His in childlike fear.  
He knows how frail our powers,  
Who but from dust are made.  
We flourish like the flowers,  
And even so we fade;  
The wind but through them passes,  
And all their bloom is o'er.  
We wither like the grasses;  
Our place knows us no more.

2 He offers all His treasure  
Of justice, truth, and righteousness,  
His love beyond all measure,  
His yearning pity o'er distress;  
Nor treats us as we merit  
But sets His anger by.  
The poor and contrite spirit  
Finds His compassion nigh;  
And high as heav'n above us,  
As dawn from close of day,  
So far, since He has loved us,  
He puts our sins away.

4 His grace remains forever,  
And children's children yet shall prove  
That God forsakes them never  
Who in true fear shall seek His love.  
In heav'n is fixed His dwelling,  
His rule is over all;  
O hosts with might excelling,  
With praise before Him fall.  
Praise Him forever reigning,  
All you who hear His Word—  
Our life and all sustaining.  
My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

## 409 Hail, O Source of Every Blessing

1 Hail, O Source of ev'ry blessing,  
Father of our human race!  
Gentiles now, Your grace possessing,  
In Your courts obtain a place.  
Grateful now, we fall before You,  
In Your Church rejoice to live,  
See Your glory and adore You,  
Thankful for the grace You give.

3 Hail, O all-inviting Savior!  
Gentiles now their off'rings bring,  
In Your temples seek Your favor,  
Jesus Christ, our Lord and King.  
May we, body, soul, and spirit,  
Live devoted to Your praise,  
Glorious realms of bliss inherit,  
Grateful anthems ever raise.

2 Once far off but now invited,  
We approach Your sacred throne,  
In Your covenant united,  
Reconciled, redeemed, made one.  
Now revealed to eastern sages,  
See the Star of Mercy shine,  
Myst'ry hid in former ages,  
Myst'ry great of love divine.

Text: Basil Woodd, 1760–1831, alt.  
Text: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**G** Amen.

**Thank the Lord**

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

**Post-Communion Collect**

**A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

**Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

**848 Lord, Whose Love through Humble Service**

<p>1 Lord, whose love through humble service Bore the weight of human need, Who upon the cross, forsaken, Offered mercy's perfect deed, We, Your servants, bring the worship Not of voice alone, but heart, Consecrating to Your purpose Ev'ry gift that You impart.</p>	<p>2 Still Your children wander homeless; Still the hungry cry for bread; Still the captives long for freedom; Still in grief we mourn our dead. As, O Lord, Your deep compassion Healed the sick and freed the soul, Use the love Your Spirit kindles Still to save and make us whole.</p>
<p>3 As we worship, grant us vision, Till Your love's revealing light In its height and depth and greatness, Dawns upon our quickened sight, Making known the needs and burdens Your compassion bids us bear, Stirring us to tireless striving, Your abundant life to share.</p>	<p>4 Called by worship to Your service, Forth in Your dear name we go, To the child, the youth, the aged, Love in living deeds to show; Hope and health, goodwill and comfort, Counsel, aid, and peace we give, That Your servants, Lord, in freedom May Your mercy know and live.</p>

Text: Albert F. Bayly, 1901-84, alt.  
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110003085

**Acknowledgments**

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.