

Immanuel Lutheran Church of Plainview, MN

March 20, 2022

Third Sunday in Lent

579 The Law of God Is Good and Wise

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| 1 The Law of God is good and wise
And sets His will before our eyes,
Shows us the way of righteousness,
And dooms to death when we transgress. | 2 Its light of holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late. |
| 3 To those who help in Christ have found
And would in works of love abound
It shows what deeds are His delight
And should be done as good and right. | 4 But those who scornfully disdain
God's Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds. |
| 5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify. | 6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone. |

Text: Matthias Loy, 1828-1915, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 5:4–8; antiphon: Psalm 1:6

For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.
For you are not a God who delights in | wickedness;*
evil may not | dwell with you.
The boastful shall not stand be- | fore your eyes;*
you hate all evil- | doers.
You destroy those | who speak lies;*
the LORD abhors the bloodthirsty and de- | ceitful man.
But I, through the abundance of your steadfast love, will en- | ter your house.*
I will bow down toward your holy temple in the | fear of you.
Lead me, O LORD, in your righteousness because of my | enemies;*
make your way straight be- | fore me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ezekiel 33:7–20

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to

the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

A This is the Word of the Lord.

C Thanks be to God.

Choir (10:15 service)

Epistle

1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 13:1–9

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory be to Thee, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

824 May God Bestow on Us His Grace

1 May God bestow on us His grace,
With blessings rich provide us;
And may the brightness of His face
To life eternal guide us,
That we His saving health may know,
His gracious will and pleasure,
And also to the nations show
Christ's riches without measure
And unto God convert them.

2 Thine over all shall be the praise
And thanks of ev'ry nation;
And all the world with joy shall raise
The voice of exultation.
For Thou shalt judge the earth, O Lord,
Nor suffer sin to flourish;
Thy people's pasture is Thy Word
Their souls to feed and nourish,
In righteous paths to keep them.

△ 3 O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.
May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,
Let solemn awe possess us.
Now let our hearts say, “Amen!”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
Text: Public domain

Sermon

Stand

Offertory

LSB 192

**☒ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

☐ The Lord be with you.
☒ And with thy spirit.

☐ Lift up your hearts.
☒ We lift them up unto the Lord.

☐ Let us give thanks unto the Lord, our God.
☒ It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

☐ It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195

**☒ Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

761 Rock of Ages, Cleft for Me

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|---|---|
| 1 Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow'r. | 2 Not the labors of my hands
Can fulfill Thy Law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone. |
| 3 Nothing in my hand I bring;
Simply to Thy cross I cling.
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die. | 4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee. |

Text: Augustus M. Toplady, 1740-78
Text: Public domain

627 Jesus Christ, Our Blessed Savior

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|--|---|
| 1 Jesus Christ, our blessèd Savior,
Turned away God's wrath forever;
By His bitter grief and woe
He saved us from the evil foe. | 2 As His pledge of love undying,
He, this precious food supplying,
Gives His body with the bread,
And with the wine the blood He shed. |
| 3 Jesus here Himself is sharing;
Heed then how you are preparing,
For if you do not believe,
His judgment then you shall receive. | 4 Praise the Father, who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son. |

5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.

7 Christ says: “Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician’s help or skill.

9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior’s guest,
Be at His banquet truly blest.

6 Agony and bitter labor
Were the cost of God’s high favor;
Do not come if you suppose
You need not Him who died and rose.

8 “For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?”

10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God’s wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt.
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The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

LSB 201

P The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.
C Thanks be to God.

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

421 Jesus, Grant That Balm and Healing

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| <p>1 Jesus, grant that balm and healing
 In Your holy wounds I find,
 Ev'ry hour that I am feeling
 Pains of body and of mind.
 Should some evil thought within
 Tempt my treach'rous heart to sin,
 Show the peril, and from sinning
 Keep me from its first beginning.</p> <p>3 If the world my heart entices
 With the broad and easy road,
 With seductive, sinful vices,
 Let me weigh the awful load
 You were willing to endure.
 Help me flee all thoughts impure
 And to master each temptation,
 Calm in prayer and meditation.</p> <p>5 O my God, my rock and tower,
 Grant that in Your death I trust,
 Knowing death has lost its power
 Since You crushed it in the dust.
 Savior, let Your agony
 Ever help and comfort me;
 When I die be my protection,
 Light and life and resurrection.</p> | <p>2 Should some lust or sharp temptation
 Fascinate my sinful mind,
 Draw me to Your cross and passion,
 And new courage I shall find.
 Or should Satan press me hard,
 Let me then be on my guard,
 Saying, "Christ for me was wounded,"
 That the tempter flee confounded.</p> <p>4 Ev'ry wound that pains or grieves me
 By Your wounds, Lord, is made whole;
 When I'm faint, Your cross revives me,
 Granting new life to my soul.
 Yes, Your comfort renders sweet
 Ev'ry bitter cup I meet;
 For Your all-atoning passion
 Has procured my soul's salvation.</p> |
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Text: Johann Heermann, 1585–1647; tr. composite, alt.
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