Immanuel Lutheran Church of Plainview, MN March 27, 2022 Fourth Sunday in Lent

915 Today Your Mercy Calls Us

- Today Your mercy calls us To wash away our sin. However great our trespass, Whatever we have been, However long from mercy Our hearts have turned away, Your precious blood can wash us And make us clean today.
- 3 Today our Father calls us; His Holy Spirit waits; His blessèd angels gather Around the heav'nly gates. No question will be asked us How often we have come; Although we oft have wandered. It is our Father's home.

- Today Your gate is open, And all who enter in Shall find a Father's welcome And pardon for their sin. The past shall be forgotten, A present joy be giv'n, A future grace be promised, A glorious crown in heav'n.
- O all-embracing Mercy, O ever-open Door, What should we do without You When heart and eve run o'er? When all things seem against us, To drive us to despair, We know one gate is open, e know one gate 10 - 1

 One ear will hear our prayer.

 Text: Oswald Allen, 1816-78, alt.
 Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.

Exhortation LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,
- C who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit Psalm 51:2–6; antiphon: v. 1

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Have mercy on me, O God, according to your steadfast love;*
  according to your abundant mercy blot out my trans- gressions.
Wash me thoroughly from my in- | iquity,*
  and cleanse me from my sin!
For I know my trans- gressions,*
  and my sin is ever be- fore me.
Against you, you only, have I sinned and done what is evil in your sight,*
  so that you may be justified in your words and blameless in your judgment.
Behold, I was brought forth in in- | iquity,*
  and in sin did my mother con- ceive me.
Behold, you delight in truth in the inward | being,*
  and you teach me wisdom in the secret heart.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- ginning,*
  is now, and will be forever. Amen.
Have mercy on me, O God, according to your steadfast love;*
  according to your abundant mercy blot out my trans- gressions.
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Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 12:1-6

¹You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.
²"Behold, God is my salvation;

I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

"Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

5"Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.

6Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

- A This is the Word of the Lord.
- Thanks be to God.

Epistle 2 Corinthians 5:16–21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel *Luke 15:1–3, 11b–32*

- P The Holy Gospel according to St. Luke, the fifteenth chapter.
- **C** Glory be to Thee, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: . . .

"There was a man who had two sons. ¹²And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants." ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²²But the father

said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

²⁵"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹And he said to him, 'Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

686 Come, Thou Fount of Every Blessing

- Come, Thou Fount of ev'ry blessing,
 Tune my heart to sing Thy grace;
 Streams of mercy, never ceasing,
 Call for songs of loudest praise.
 While the hope of endless glory
 Fills my heart with joy and love,
 Teach me ever to adore Thee;
 May I still Thy goodness prove.
- Oh, to grace how great a debtor
 Daily I'm constrained to be;
 Let that grace now like a fetter
 Bind my wand'ring heart to Thee:
 Prone to wander, Lord, I feel it;
 Prone to leave the God I love.
 Here's my heart, O take and seal it,
 Seal it for Thy courts above.

- Here I raise my Ebenezer,
 Hither by Thy help I've come;
 And I hope, by Thy good pleasure,
 Safely to arrive at home.
 Jesus sought me when a stranger,
 Wand'ring from the fold of God;
 He, to rescue me from danger,
 Interposed His precious blood.
- 4 Oh, that day when freed from sinning,
 I shall see Thy lovely face;
 Clothed then in the blood-washed linen,
 How I'll sing Thy wondrous grace!
 Come, my Lord, no longer tarry;
 Take my ransom'd soul away;
 Send Thine angels soon to carry
 Me to realms of endless day.

 Text: Robert Robinson, 1735-90, alt.

Sermon

Stand

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Lift up your hearts.
- **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

609 Jesus Sinners Doth Receive

- 1 Jesus sinners doth receive;
 Oh, may all this saying ponder
 Who in sin's delusions live
 And from God and heaven wander!
 Here is hope for all who grieve:
 Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
 No true shepherd e'er forsaketh;
 Weary souls that lost their way
 Christ, the Shepherd, gently taketh
 In His arms that they may live:
 Jesus sinners doth receive.

- We deserve but grief and shame, Yet His words, rich grace revealing, Pardon, peace, and life proclaim; Here our ills have perfect healing. Firmly in these words believe: Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
 With a penitent confession.
 Savior, mercy show to me;
 Grant for all my sins remission.
 Let these words my soul relieve:
 Jesus sinners doth receive.

- Oh, how blest it is to know:

 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Text: Public domain

571 God Loved the World So That He Gave

- 1 God loved the world so that He gave His only Son the lost to save, That all who would in Him believe Should everlasting life receive.
- God would not have the sinner die;
 His Son with saving grace is nigh;
 His Spirit in the Word declares
 How we in Christ are heaven's heirs.
- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.

- 2 Christ Jesus is the ground of faith, Who was made flesh and suffered death; All then who trust in Him alone Are built on this chief cornerstone.
- 4 Be of good cheer, for God's own Son Forgives all sins which you have done; And, justified by Jesus' blood, Your Baptism grants the highest good.
- Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.
Text: Public domain

The Dismissal LSB 199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Stand

Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation LSB 201

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **A** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

- The Lord bless you and keep you.

 The Lord make His face shine upon you and be gracious unto you.

 The Lord lift up His countenance upon you and H give you peace.
- C Amen, amen, amen.

531 Hail, Thou Once Despised Jesus

- Hail, Thou once despisèd Jesus!
 Hail, Thou Galilean King!
 Thou didst suffer to release us;
 Thou didst free salvation bring.
 Hail, Thou universal Savior,
 Bearer of our sin and shame!
 By Thy merit we find favor:
 Life is given through Thy name.
- 3 Jesus, hail! Enthroned in glory,
 There forever to abide;
 All the heav'nly hosts adore Thee,
 Seated at Thy Father's side.
 There for sinners Thou art pleading;
 There Thou dost our place prepare,
 Ever for us interceding
 Till in glory we appear.

- 2 Paschal Lamb, by God appointed,
 All our sins on Thee were laid;
 By almighty love anointed,
 Thou hast full atonement made.
 All Thy people are forgiven
 Through the virtue of Thy blood;
 Opened is the gate of heaven,
 Reconciled are we with God.
- Worship, honor, pow'r, and blessing
 Thou art worthy to receive;
 Highest praises, without ceasing,
 Right it is for us to give.
 Help, ye bright angelic spirits,
 All your noblest anthems raise;
 Help to sing our Savior's merits,
 Help to chant Immanuel's praise!

Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt. Text: Public domain

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