Immanuel Lutheran Church of Plainview, MN April 10, 2022 Sunday of the Passion

442 All Glory, Laud, and Honor

- ref All glory, laud, and honor To You, Redeemer, King, To whom the lips of children Made sweet hosannas ring.
- 2 The company of angelsIs praising You on high,And we with all creationIn chorus make reply. Refrain
- 4 To You before Your passion They sang their hymns of praise; To You, now high exalted, Our melody we raise. Refrain

- You are the King of Israel And David's royal Son, Now in the Lord's name coming, Our King and Blessèd One. Refrain
- The multitude of pilgrims
 With palms before You went;
 Our praise and prayer and anthems
 Before You we present. Refrain
- 5 As You received their praises, Accept the prayers we bring,
 O Source of ev'ry blessing, Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Exhortation

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

LSB 203

LSB 203

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

Blessèd is he who comes in the name of the LORD!*
We bless you from the house of the LORD.
Lift up your heads, O gates! And be lifted up, O ancient doors,*
that the King of glory may come in.
Who is this King of glory?*
The LORD, strong and mighty, the LORD, mighty in battle!
Lift up your heads, O gates! And lift them up, O ancient doors,*
that the King of glory may come in.
Who is this King of glory may come in.
Who is this King of glory may come in.
Who is this King of glory may come in.
Who is this King of glory?*
The LORD of hosts, he is the King of glory!
Blessèd is he who comes in the name of the LORD!*
We bless you from the house of the LORD.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

³⁶ The LORD will vindicate his people and have compassion on his servants,
when he sees that their power is gone and there is none remaining, bond or free.
³⁷Then he will say, "Where are their gods, the rock in which they took refuge,
³⁸who ate the fat of their sacrifices and drank the wine of their drink offering?
Let them rise up and help you; let them be your protection!
³⁹"See now that I, even I, am he, and there is no god beside me;
I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand." Deuteronomy 32:36–39

A This is the Word of the Lord.

C Thanks be to God.

Choir (8:00 service)

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Holy Gospel

P The Holy Gospel according to St. John, the twelfth chapter.

G Glory to You, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, John 12:12–19

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

1

443 Hosanna, Loud Hosanna

Hosanna, loud hosanna, The little children sang;
Through pillared court and temple The lovely anthem rang.
To Jesus, who had blessed them, Close folded to His breast,
The children sang their praises, The simplest and the best.

3 "Hosanna in the highest!" That ancient song we sing;
For Christ is our Redeemer, The Lord of heav'n our King.
Oh, may we ever praise Him With heart and life and voice And in His blissful presence Eternally rejoice!

Sermon

Stand

Prayer of the Church

From Olivet they followed Mid an exultant crowd,
The victor palm branch waving And chanting clear and loud.
The Lord of earth and heaven Rode on in lowly state
Nor scorned that little children Should on His bidding wait.

2

Text: Jeannette Threlfall, 1821–80, alt. Text: Public domain

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctu	IS	LSB 208
С	Holy, holy, holy Lord God of Sabaoth adored;	
	Heav'n and earth with full acclaim shout the glory of Your name.	
	Sing hosanna in the highest, sing hosanna to the Lord;	
	Truly blest is He who comes in the name of the Lord!	
		Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

С

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

Agnus Dei

- C 1 O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
 - 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Sit

438 A Lamb Goes Uncomplaining Forth

- A Lamb goes uncomplaining forth, The guilt of sinners bearing
 And, laden with the sins of earth, None else the burden sharing;
 Goes patient on, grows weak and faint, To slaughter led without complaint, That spotless life to offer,
 He bears the stripes, the wounds, the lies, The mockery, and yet replies, "All this I gladly suffer."
- 3 "Yes, Father, yes, most willingly I'll bear what You command Me. My will conforms to Your decree, I'll do what You have asked Me."
 O wondrous Love, what have You done! The Father offers up His Son, Desiring our salvation.
 O Love, how strong You are to save!
- 2 This Lamb is Christ, the soul's great friend, The Lamb of God, our Savior,
 Whom God the Father chose to send To gain for us His favor.
 "Go forth, My Son," the Father said,
 "And free My children from their dread Of guilt and condemnation.
 The wrath and stripes are hard to bear, But by Your passion they will share The fruit of Your salvation."

LSB 210

Text: Stephen P. Starke

You lay the One into the grave Who built the earth's foundation.

Lord, when Your glory I shall see And taste Your kingdom's pleasure, Your blood my royal robe shall be, My joy beyond all measure! When I appear before Your throne, Your righteousness shall be my crown; With these I need not hide me. And there, in garments richly wrought, As Your own bride shall we be brought To stand in joy beside You.

444 No Tramp of Soldiers' Marching Feet

- No tramp of soldiers' marching feet With banners and with drums, No sound of music's martial beat: "The King of glory comes!" To greet what pomp of kingly pride No bells in triumph ring, No city gates swing open wide: "Behold, behold your King!"
- What fading flow'rs His road adorn; The palms, how soon laid down! No bloom or leaf but only thorn The King of glory's crown.
 The soldiers mock, the rabble cries, The streets with tumult ring, As Pilate to the mob replies, "Behold, behold your King!"

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003085

- And yet He comes. The children cheer; With palms His path is strown.
 With ev'ry step the cross draws near: The King of glory's throne.
 Astride a colt He passes by As loud hosannas ring,
 Or else the very stones would cry "Behold, behold your King!"
- 4 Now He who bore for mortals' sake The cross and all its pains
 And chose a servant's form to take, The King of glory reigns.
 Hosanna to the Savior's name Till heaven's rafters ring,
 And all the ransomed host proclaim "Behold, behold your King!"

The Dismissal

- **C** Amen.

Stand

Nunc Dimittis

 C 1 O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.

2 All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- **P** The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- **C** Amen.

441 Ride On, Ride On in Majesty

- Ride on, ride on in majesty!
 Hark! All the tribes hosanna cry.
 O Savior meek, pursue Thy road,
 With palms and scattered garments strowed.
- Ride on, ride on in majesty!
 The angel armies of the sky
 Look down with sad and wond'ring eyes
 To see the_approaching sacrifice.
- 5 Ride on, ride on in majesty!In lowly pomp ride on to die.Bow Thy meek head to mortal pain,Then take, O God, Thy pow'r and reign.

- 2 Ride on, ride on in majesty!In lowly pomp ride on to die.O Christ, Thy triumphs now beginO'er captive death and conquered sin.
- 4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh. The Father on His sapphire throne Awaits His own anointed Son.

Text: Henry H. Milman, 1791–1868, alt. Text: Public domain

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