

Immanuel Lutheran Church of Plainview, MN

May 1, 2022

The Third Sunday of Easter

483 With High Delight Let Us Unite

1 With high delight
Let us unite
In songs of great jubilation.
Ye pure in heart,
All bear your part,
Sing Jesus Christ, our salvation.
To set us free
Forever, He
Is ris'n and sends
To all earth's ends
Good news to save ev'ry nation.

2 True God, He first
From death has burst
Forth into life, all subduing.
His enemy
Doth vanquished lie;
His death has been death's undoing.
"And yours shall be
Like victory
O'er death and grave,"
Saith He, who gave
His life for us, life renewing.

3 Let praises ring;
Give thanks, and bring
To Christ our Lord adoration.
His honor speed
By word and deed
To ev'ry land, ev'ry nation.
So shall His love
Give us above,
From misery
And death set free,
All joy and full consolation.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have**

mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 145:4–7, 9; antiphon: v. 10

All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!
One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.
On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.
They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.
They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.
The LORD is | good to all,*
and his mercy is over all that | he has made.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
C Lord, have mercy.
A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
A Help, save, comfort, and defend us, gracious Lord.
C Amen.

This Is the Feast

LSB 155

- C** This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

For the Lamb who was slain has begun His reign. Alleluia.

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Epistle

Revelation 5:1–14

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,

for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,

¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

John 21:1–19

P The Holy Gospel according to St. John, the twenty-first chapter.

C Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

547 The Lamb

- 1 The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! Refrain
- ref Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!
- 2 The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. Refrain
- 3 The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. Refrain
- 4 He sighs, He dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. Refrain
- 5 He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong. Refrain

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Text: Gerald P. Coleman, 1953

Sermon

Stand

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Prayer of the Church

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 163

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; have mercy on us.
 Lamb of God, You take away the sin of the world; grant us peace.

Sit

633 At the Lamb's High Feast We Sing

- | | |
|--|--|
| <p>1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!</p> | <p>2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast— Christ the victim, Christ the priest. Alleluia!</p> |
| <p>3 Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!</p> | <p>4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above. Alleluia!</p> |
| <p>5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!</p> | <p>6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!</p> |

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Text: Public domain

525 Crown Him with Many Crowns

1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

3 Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.

5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

2 Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.

4 Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Text: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Thank the Lord

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

LSB 164

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

482 This Joyful Eastertide

1 This joyful Eastertide

Away with sin and sorrow!

My love, the Crucified,

Has sprung to life this morrow: Refrain

ref Had Christ, who once was slain,

Not burst His three-day prison,

Our faith had been in vain:

But now has Christ arisen,

arisen, arisen;

But now has Christ arisen!

2 Death's flood has lost its chill

Since Jesus crossed the river;

Lover of souls, from ill

My passing soul deliver: Refrain

3 My flesh in hope shall rest

And for a season slumber

Till trump from east to west

Shall wake the dead in number: Refrain

Text: George R. Woodward, 1848-1934
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